

PUBLIC SAFETY COMMITTEE

March 10, 2009 3:30 p.m.

A G E N D A

- I. Welcome and Attendance
- II. Approval of the minutes of the February 11th meeting
- III. Animal Shelter – Dan Butler – Monthly Report
- IV. District Attorney – James Murphy
 - A. Proclaiming April 26th – May 3rd, 2009 as Crime Victims Rights Week
 - B. Accepting \$99,100 in Legislative grants
 - C. ASR Systems Group, Inc. contract - \$13,091
- V. Emergency Services / Fire Coordinator – Ed Tremblay
 - A. Training Report
 - B. Incident Report
- VI. Emergency Services – Paul Lent
 - A. Glen Martin Towers contract for Fraker Mountain Tower
 - B. Chazen Companies contract
 - C. Pager project update
 - D. Presidential Disaster Declaration
- VII. Executive Session
- VIII. Other Business
- IX. Adjournment